

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIGHTON INTL SCH NR VIDHAN SABHA NARDAHA RAIPUR
2	AFFILIATION NO.(IF APPLICABLE)	3330153
3	SCHOOL CODE (IF APPLICABLE)	15033
4	COMPLETE ADDRESS WITH PIN CODE	BRIGHTON INTERNATINOAL SCHOOL, NEAR VIDHAN SABHA ZERO POINT, OFF. BALODA BAZAR ROAD., RAIPUR, - 493111
5	PRINCIPAL NAME	Mrs Jayshree Nair
6	PRINCIPAL QUALIFICATION	MCom MA MEd MBA
7	SCHOOL EMAIL ID	principal@brightoninternational.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9752597535

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://brightoninternational.in/mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://brightoninternational.in/mandatory-public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://brightoninternational.in/mandatory-public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://brightoninternational.in/mandatory-public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://brightoninternational.in/mandatory-public-disclosure/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://brightoninternational.in/mandatory-public-disclosure/
7	COPY OF THE SELF CERTIFICATION	https://brightoninternational.in/mandatory-public-disclosure/

	SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://brightoninternational.in/mandatory-public-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://brightoninternational.in/mandatory-public-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://brightoninternational.in/fee/
2	ANNUAL ACADEMIC CALENDER	http://brightoninternational.in/Sked/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://brightoninternational.in/mandatory-public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://brightoninternational.in/mandatory-public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://brightoninternational.in/board-results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Jayshree Nair
2	TOTAL NO. OF TEACHERS	138
	PGT	22
	TGT	55
	PRT	52
3	TEACHERS SECTION RATIO	1.67
4	DETAILS OF SPECIAL EDUCATOR	Mrs Chhavi Singh - B.ED in Special Education

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Sharmila Pilai - B.H.M.S, B.A.M.S. (A.M.), C.H.W (NIOS), B.Sc., M.A Psychology
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	79	100	Toppers Gurbani Kaur Chhabra 97 percentage Aanya Sharma 95 percentage Ayush Singh 94 percentage Kumkum Dewangan 94 percentage Vaibhav Arpit Singh 94 percentage

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	63	95	Humanities Kanishq Lakhani 92.2 Priya Kumari Shah 88.2 Harshvardhan Bhaskar 84 Commerce Ayush Tulsyan 92 Diksha Makhijani 90 Dhananjay Kochar 89 Science Sanskriti Likhmania 92 Sonakshi Singh 89 Mahek Batra 89

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20748
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	76 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	106
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Q1YxmxqcyCg&t=3s